



District 10

John P. DeFazio

June 2, 2009

TO: District 10 Presidents, Recording Secretaries, and Unit Chairpersons

Dear Brothers and Sisters:

District 10 is conducting a **CIVIL RIGHTS SEMINAR** at the Walter J. Burke Education Center, Linden Hall, Dawson, PA, beginning on **Sunday, August 2 through Wednesday, August 5, 2009**. Dinner will be at 6 PM on Sunday and class will begin at 7 PM and will run until 9 PM that evening. The seminar will begin at 9 AM and run until 4 PM, Monday and Tuesday; on Wednesday the class will be from 9 AM-Noon.

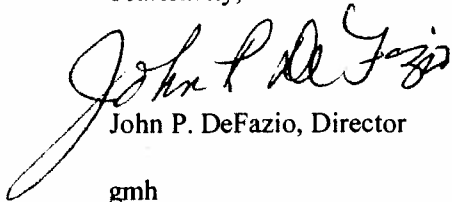
A registration fee of \$200 per delegate for rooms (double occupancy – Local Union members only), classroom materials, and meals; or if you are not staying overnight at Linden Hall, a fee of \$100 per delegate for meals and classroom materials will be charged.

The District Office will make the room reservations. Please indicate if there is another Local Union member that you prefer to share a room with. All others will be assigned a roommate after registrations are received.

***Reservation Forms MUST be received at the District 10 Office by July 2, 2009. After this date, your registration will be accepted only if rooms are still available. Anyone wishing to have their own room at Linden Hall will be charged a registration fee of \$360.00.**

Each Local Union will be responsible for any lost time, travel, and expenses. I encourage all local unions to participate in this seminar.

Fraternally,



John P. DeFazio, Director

gmh

encl.

c: John Zanetti, Assistant to the Director and Education Coordinator
Staff Representatives & Secretaries

REGISTRATION FORM

The Following Will Be In Attendance At The
Civil Rights Seminar
Walter J. Burke Education Center, Linden Hall, Dawson, PA

Sunday, August 2 – Wednesday, August 5, 2009

LOCAL UNION # _____ LU Contact Telephone # _____

Name(s)	Title	Male or Female	Overnight Yes or No	Smoker Yes or No
1.				
2.				
3.				
4.				
5.				

The following participants would like to share a room: _____

(Anyone Not Sharing A Room Will Be Assigned A Roommate After Registrations Are Received At The District 10 Office.)

Please find registration fee for _____ delegate(s) for **\$200** each if staying overnight or if not staying overnight **\$100** each in the amount of \$ _____ enclosed. **MAKE CHECKS PAYABLE TO DISTRICT 10 EDUCATION FUND.**

_____ Recording Secretary CONFIRMED: _____ President

Mail Registration Form and Check to: United Steelworkers
District 10 Education Fund
1945 Lincoln Highway
North Versailles, PA 15137

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